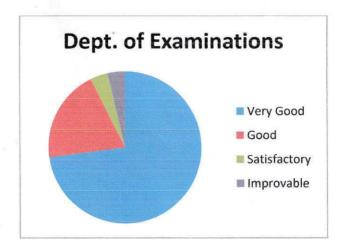
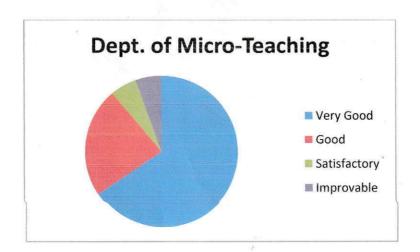
Student's Feedback On Programme and Facilities

2020-21

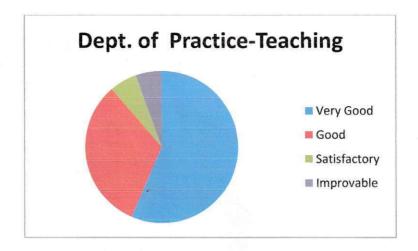
| Sr. No. | Feat | tures | Very Good | Good | Satisfactory | Improvable |
|------------|-----------------------|------------|--------------|------|--------------|------------|
| 1 | Dept. of Examinations | | | | | |
| | (A) | Planning | 118 | 47 | 7 | 5 |
| | B) | Execution | 139 | 27 | 6 | 5 |
| | C) | Evaluation | 130 | 31 | 7 | 9 |



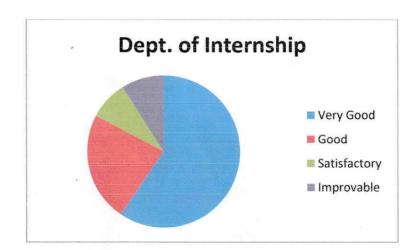
| 2 | Dept. of Mic | cro-Țeaching | | | | |
|---|--------------|--------------|-----|----|----|----|
| | A) | Planning | 121 | 39 | 11 | 6 |
| | B) | Execution | 97 | 54 | 12 | 14 |
| | C) | Evaluation | 130 | 31 | 7 | 9 |



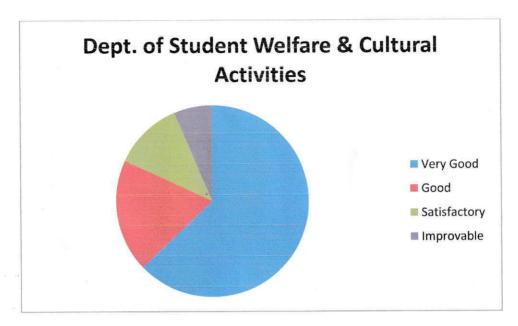
| 3 | Dept. of | Practice-Teaching | | | | |
|---|----------|-------------------|-----|----|----|----|
| | A) | Planning | 98 | 55 | 12 | 12 |
| | B) | Execution | 97 | 59 | 11 | 10 |
| | C) | Evaluation | 105 | 57 | 8 | 7 |



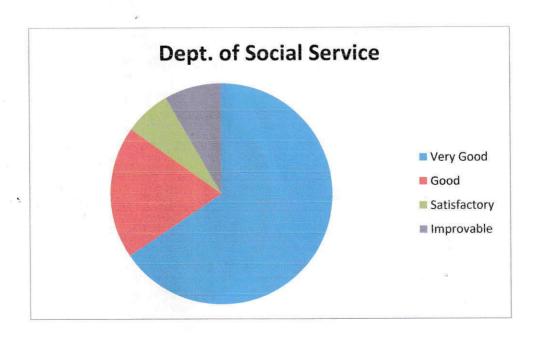
| 4 | Dept. of | Internship | | | | |
|-----------|----------|------------|-----|----|----|----|
| | A) | Planning | 99 | 49 | 14 | 15 |
| | B) | Execution | 110 | 45 | 6 | 16 |
| o Alcomos | C) | Evaluation | 107 | 29 | 24 | 17 |



| 5 | Dept. of Student Welfare & Cultural Activities | | | | | |
|---|--|------------|-----|----|----|----|
| | A) | Planning | 119 | 43 | 10 | 5 |
| - | B) | Execution | 113 | 27 | 20 | 17 |
| | C) | Evaluation | 102 | 31 | 32 | 12 |

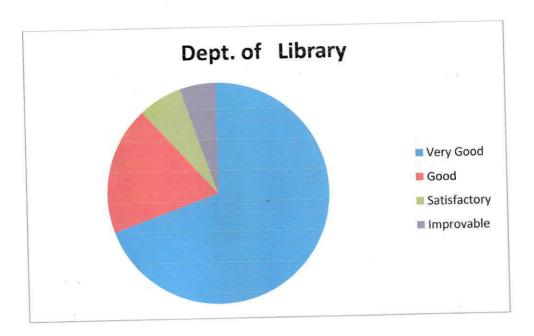


| 6 | Dept. of | Social Service | | | | |
|---|----------|----------------|-----|----|----|----|
| | A) | Planning | 121 | 28 | 15 | 13 |
| | B) | Execution | 118 | 35 | 12 | 12 |
| | C) | Evaluation | 109 | 40 | 9 | 19 |

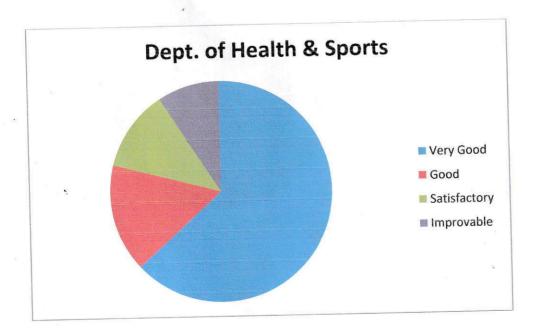




| | | | | | SENANCE CONTRACTOR | |
|---|-----|-----------------------------------|-----|----|--------------------|----|
| 7 | Dep | t. of Library | | | | |
| - | | Text & Ref.Books, Journals etc. | 121 | 39 | 8 | 9 |
| | - | | 126 | 32 | 12 | 7 |
| | 1 | Book Bank facility | 122 | 29 | 14 | 12 |
| | (C) | Availability of Educational Aids. | 122 | 47 | | |

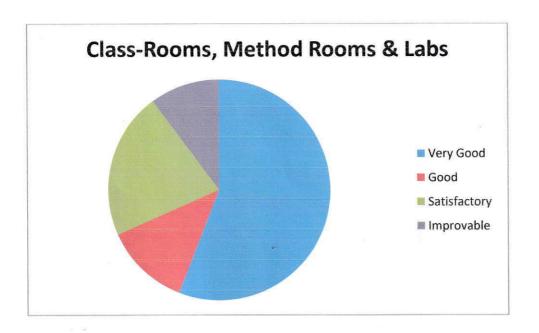


| 112 | 28 | 21 | 16 |
|-----|-----|--------|-----------|
| | 112 | 112 28 | 112 28 21 |

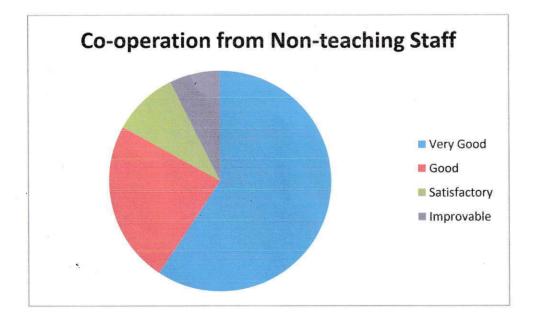




| 9 Class-Rooms, Method Rooms & Labs | 99 | 38 | 22 | 18 |
|------------------------------------|----|----|----|----|
|------------------------------------|----|----|----|----|



| | The state of the s | | | | |
|----|--|-----|----|----|----|
| 10 | Co-operation from Non-teaching Staff | 105 | 42 | 17 | 13 |





| 22-22-24 | | | |
|----------|-----|--------|-----------|
| 122 | 25 | 19 | 11 |
| | 122 | 122 25 | 122 25 19 |

